

Heritage India Festival-MOTHER'S DAY SPL

Rushhi Entertainment is proud to present the 2019 series **Heritage India Festival**, offering sponsors and exhibitors an opportunity to interact with thousands of current and potential customers from an affluent South Asian demographic. Patrons will be able to enjoy shopping, entertainment and food from India in one central location. The shopping portion of the event will feature exhibitors from all over South Asia that will be selling ethnic goods and services. Exhibitors & Services will include leather goods, furniture, handicrafts, gifts, rugs, garments, Costume/Real Jewelry, home Furnishing/Décor Products, Herbal Products, Food Products, Corporate Services and much more. In addition, Top South Asian cuisine restaurant of the Washington Metro area will be featuring culinary delights from different parts of the sub-continent. This will include foods/beverages from different parts of India, Pakistan and other parts of South Asia. The event will also feature a live stage with tons of entertainment including fashion shows, beauty pageants, dance competitions and local talent performances.

The May event happens over the Mother's Day weekend, a great time for shopping and celebrating our love and appreciation for our beloved MOTHER!!!!

DAY/DATE/TIME: **Saturday, May 11, 2019 12:00pm-9:00pm**
Sunday, May 12, 2019 12:00pm-7:00 PM

VENUE: Dulles Expo & Conference Center (**SOUTH HALL**)
4368 Chantilly Shopping Center
Chantilly, VA 20153
(703) 378 0910; www.dullesexpo.com

SET-UP/LOAD IN: **Friday, May 10th, 2019, 5:00PM-10:00PM**
ONLY

NO LOAD IN ALLOWED ON SATURDAY MORNING. LOADING DOORS WILL REMAIN CLOSED ON SATURDAY MORNING AND NO PARKING WILL BE ALLOWED IN THE LOADING AREA.

ANY VENDOR NOT LOADING IN ON FRIDAY WILL LOSE THEIR BOOTH AND WILL NOT BE ALLOWED TO SET UP ON SATURDAY

1. Booths will only be confirmed on receipt of payment.
2. Booth come with 8' drape back and 4' high drape dividers on the side EXCEPT for corner booths that will have NO SIDE DIVIDERS.
3. All booths will be provided with vinyl covered tables
4. All exhibitors are required to read Exhibitor Rules and Regulations.
5. Exhibitor Rules and Regulations maybe obtained by visiting www.hifestival.com, calling (703) 595 4500 or sending an e-mail to info@rushhi.com.
6. No vehicles allowed inside venue for exhibitor set up and exhibitors will be responsible for taking their goods and merchandize to/from their booths.
7. Rushhi IS NOT responsible for carting/loading/unloading of exhibitor merchandize.
8. NO FOOD/BEVERAGE booths are allowed unless expressly approved by Rushhi Entertainment.
9. Layout is subject to change at the discretion of Rushhi Inc and/or Dulles Expo, Fairfax County Fire Department or any other authorized agency.

For More information please contact Rushhi Inc at (703) 595 4500 or write to info@rushhi.com

Vendor Application for HIF-May 11-12, 2019

PLEASE COMPLETE THE ENTIRE FORM. APPLICATIONS WILL NOT BE CONSIDERED UNLESS FORMS ARE PROPERLY COMPLETED AND FULL PAYMENT IS RECEIVED

Name of Business: _____

Street Address: _____ City _____

State: _____ Zip Code: _____ Tel: _____ Fax: _____

E-Mail: _____

Owner/Principal/Manager of Business: _____

Contact Info for Person in Charge of Booth:

Name: _____

Street Address: _____

State: _____ Zip Code: _____ Tel: _____ Fax: _____

E-Mail: _____ Number Of Attendees at Booth: _____

Items to be sold (please be specific): _____

<u>RATES</u>				
<u>Booth Type</u>	<u>Size</u>	<u>Rate</u>	<u>QTY</u>	<u>TOTAL</u>
Non-Corner (Regular) Booth	10' X 10"	\$350		
Corner Booth	10' X 10"	\$400		
Front Row Booth (Booth # 100, 101, 200, 201 300, 301, 400, 403, 502)	10' X 10"	\$1,000		
Non-Corner (No corner booths)	20' X 10'	\$650		
One Corner/One Non Corner Booth	20' X 10'	\$700		
Two Corner Booths	20' X 10'	\$800		
Power Outlet (Per outlet)	10 AMPS	\$150		
Extra Table (Depending on availability)	6' or 8'	\$35		
Extra Chair	N/A	\$5		

Please include your requirement of extra table/ chairs on form. NO EXTRA CHAIRS/TABLES WILL BE AVAILABLE ON EVENT DAYS.

TOTAL BOOTH FEE \$ _____

Booth Number Preference # 1 _____ (First come first payment basis)

Booth Number Preference # 2 _____ (First come first payment basis)

BOOTH(S) WILL ONLY BE CONFIRMED UPON RECEIPT OF FULL PAYMENT

PAYMENT DETAILS (PLEASE COMPLETE)

Total Booth Fee: \$ _____

Total Amount Enclosed: \$ _____ **via Check#** _____ **M.O. #** _____

Please send confirmation: **Fax#** _____ **E-mail** _____

All payments along with a COMPLETED Vendor Application Form should be mailed to:

Rushhi Inc.
Vendor Registration Department
40648 Sousa Place
Aldie, VA 20105

I the applicant have read and agreed to all terms and conditions of this package, the Vendor Agreement, Rules and Regulations, and Vendor Application. In addition, I, expressly release the producer (Rushhi) and the owner of the Festival sites of and from any and all liability for any theft, damage, injury or loss to any persons or goods, which may arise from the licensing and occupation of exhibition space from Rushhi. By signing below, I acknowledge that I have read each and every page of this package, the Vendor Agreement, Rules and Regulations, and Vendor Application, indicating my acceptance of all of the terms and conditions stated therein. If signing on behalf of a corporation or other entity, I warrant that I have the authority to enter into this agreement on behalf of such entity or corporation.

THE SET-UP OF BOOTHS WILL TAKE PLACE ONLY ON FRIDAY, May 10th, 2019, BETWEEN 5PM AND 10PM.

**Signature of Applicant
OR Authorized person**

Print Name

Date

Do not write below this line. For use by Rushhi only.

Date application received: _____

Date application accepted by Rushhi _____ ; or denied by Rushhi _____.

Date notice of acceptance or denial transmitted to Vendor: _____

Signature of Authorized Rushhi representative: _____