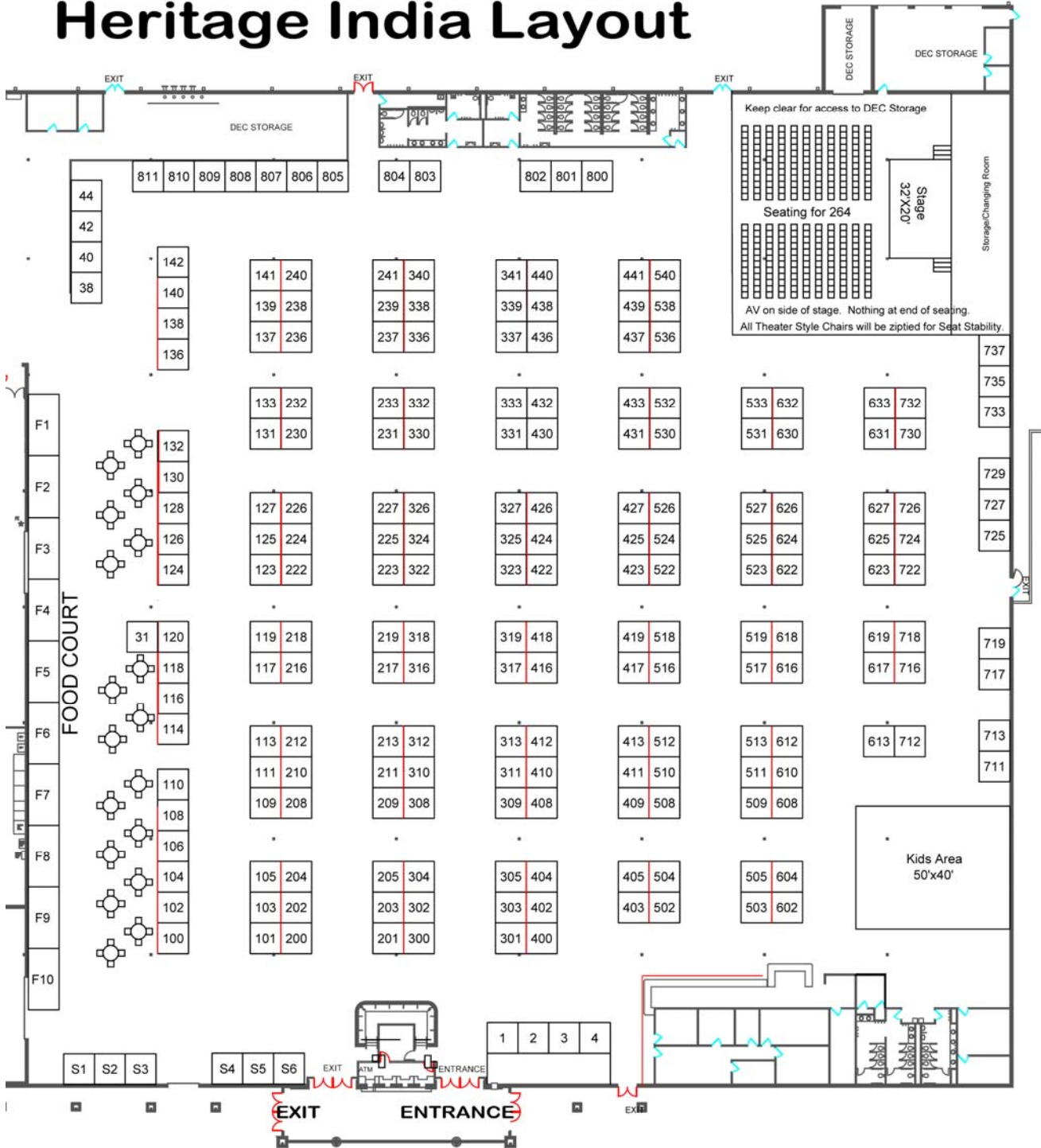




# FLOOR PLAN

## Heritage India Layout



**FLOOR PLAN SUBJECT TO CHANGE AT DISCRETION OF FAIRFAX COUNTY FIRE DEPT./DULLES EXPO CENTER/RUSHHI INC.**

## Vendor Application for HIF-October 7-8, 2017

PLEASE COMPLETE THE ENTIRE FORM. APPLICATIONS WILL NOT BE CONSIDERED UNLESS FORMS ARE PROPERLY COMPLETED AND FULL PAYMENT IS RECEIVED

**Name of Business:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_ **City** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **Tel:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Owner/Principal/Manager of Business:** \_\_\_\_\_

**Contact Info for Person in Charge of Booth:**

**Name:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **Tel:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_ **Number Of Attendees at Booth:** \_\_\_\_\_

**Items to be sold (please be specific):** \_\_\_\_\_

<i>Booth Category</i>	<b>Rate</b>	<b>No. of Booth</b>	<b>Total Cost</b>
<b>BASE PRICE: 10'x10'</b> (2 tables, 2 chairs)	<b>\$350</b>		
<b>BASE PRICE: 20'x10'</b> (4 tables, 4 chairs)	<b>\$650</b>		
Corporate Sponsor (10'X10')	<b>\$1,500</b>		
PREMIUM-First ROW Near Entrance	<b>\$350</b>		
PREMIUM-Corner position	<b>\$50</b>		
Extra Table	<b>\$35</b>		
Power Outlet	<b>\$150</b>		
Extra Chair	<b>\$5</b>		

**Please include your requirement of extra table/ chairs on form. NO EXTRA CHAIRS/TABLES WILL BE AVAILABLE ON EVENT DAYS.**

**TOTAL BOOTH FEE**      \$ \_\_\_\_\_

**Booth Number Preference # 1** \_\_\_\_\_ **(First come first serve basis)**

**Booth Number Preference # 2** \_\_\_\_\_ **(First come first serve basis)**

**Booth Number Preference # 3** \_\_\_\_\_ **(First come first serve basis)**

**BOOTH(S) WILL ONLY BE CONFIRMED UPON RECEIPT OF FULL PAYMENT**

**PAYMENT DETAILS (PLEASE COMPLETE)**

**Total Booth Fee: \$\_\_\_\_\_**

**Total Amount Enclosed: \$\_\_\_\_\_ via Check# \_\_\_\_\_ M.O. #\_\_\_\_\_**

**Please send confirmation: Fax# \_\_\_\_\_ E-mail \_\_\_\_\_**

All payments along with a COMPLETED Vendor Application Form should be mailed to:

**Rushhi Inc.  
Vendor Registration Department  
24647 Clock Tower SQ  
Stone Ridge, VA 20105**

I the applicant have read and agreed to all terms and conditions of this package, the Vendor Agreement, Rules and Regulations, and Vendor Application. In addition, I, expressly release the producer (Rushhi) and the owner of the Festival sites of and from any and all liability for any theft, damage, injury or loss to any persons or goods, which may arise from the licensing and occupation of exhibition space from Rushhi. By signing below, I acknowledge that I have read each and every page of this package, the Vendor Agreement, Rules and Regulations, and Vendor Application, indicating my acceptance of all of the terms and conditions stated therein. If signing on behalf of a corporation or other entity, I warrant that I have the authority to enter into this agreement on behalf of such entity or corporation.

**THE SET-UP/LOAD IN OF BOOTHS WILL TAKE PLACE ON  
FRIDAY, October 6<sup>th</sup>, 2017, BETWEEN 5PM AND 10PM.**

\_\_\_\_\_  
**Signature of Applicant  
OR Authorized person**

\_\_\_\_\_  
**Print Name**

\_\_\_\_\_  
**Date**

***Do not write below this line. For use by Rushhi only.***

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Date application received: \_\_\_\_\_

Date application accepted by Rushhi \_\_\_\_\_ ; or denied by Rushhi \_\_\_\_\_.

Date notice of acceptance or denial transmitted to Vendor: \_\_\_\_\_

Signature of Authorized Rushhi representative: \_\_\_\_\_